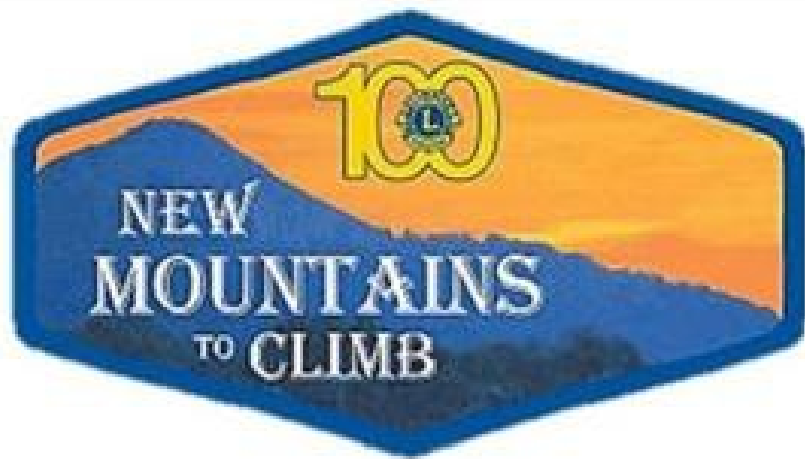


# *DISTRICT 18-1*



***Bob Norton  
District Governor  
2016 - 2017***

***As Lions, let's climb every mountain!***

# CABINET OFFICERS

## DISTRICT GOVERNOR

Robert Norton (Sheila)  
571 Hickeria Way  
Winder, GA30680  
C: 678-979-3900  
Email: bob.nortonbob@aol.com  
Home Club: Winder Noon

## CABINET SECRETARY

Doreen Stallworth (Earl)  
355 Golfcrest Drive  
Conyers, GA 30094  
R: 770-860-1414  
C: 770-851-0716  
Email: stallwor@bellsouth.net  
Home Club: Covington

## CABINET TREASURER

Gay Bradley (Mark)  
219 Jacob Drive  
Hoschton, GA. 30548  
R: 706-654-5693  
Email: gbradley@acuonline.org  
Home Club: Jefferson

## 1<sup>st</sup> VICE DISTRICT GOVERNOR

Mark Bradley (Gay)  
219 Jacob Drive  
Hoschton, GA 30548  
R: 706-654-5693  
C: 706-983-9216  
Email: [marktireman@windstream.net](mailto:marktireman@windstream.net)  
Home Club: Jefferson

## 2<sup>nd</sup> VICE DISTRICT GOVERNOR

Dede deMarks  
461 Bear Creek Drive  
Social Circle, GA 30025  
R: 404-368-2347  
Email: liondede@msn.com  
Home Club: Covington

## CABINET ADVISOR

Anne Mundy, PDG  
238 Lake Circle  
Dahlonega, GA. 30533  
C: 706-201-0687  
Email: annem@windstream.net  
Home Club: Dahlonega

## DISTRICT LIBRARIAN

Olin Newby, PDG (Rosemary)  
4097 Lincolnton Road  
Washington, GA 30673  
R: 706-678-7790  
C: 706-401-2639  
Email: [newby@wildblue.net](mailto:newby@wildblue.net)  
Home Club: Washington

## District Goals

- 1 Have a **net gain** in membership for FY 2016 – 2017.
- 2 Firmly **establish one (1) new Lions Club**.
- 3 Work to help **rebuild clubs with membership issues**.
- 4 **100% of ALL Clubs give** to LCIF, GA Lions Lighthouse, GA Lions Camp and Leader Dogs.
- 5 Develop **Training opportunities** provided at the club and District level for **new member orientation**.
- 6 Develop **Training opportunities** for members who are Club Officers, Zone Chairs, and members who want to be **Certified Guiding Lions**.
- 7 **All clubs maintain a sound financial status** and pay LCI and District bills on time.
- 8 Submit **Monthly Membership Reports (MMR)** on time in accordance with Lions Club International requirements.
- 9 **100% of club elections held in April 2017** and submission of PU-101 to LCI, DG and DGE no later than May 10, 2017.
- 10 Continue work on **developing and encouraging** our **Lions to become leaders** at the club and district levels.
- 11 Develop **open lines of communication** from Clubs, Zone Chairs, GLT/GMT, DG, VDG's, Cabinet Secretary and Cabinet Treasurer.

## ZONE CHAIRPERSON

### **ZONE 1 CHAIRPERSON**

Jerhvon Pearman  
620 Barlow Street  
Americus, GA 31709  
B: 229-939-0027  
Email: [jpearman@ggc.edu](mailto:jpearman@ggc.edu)  
Home Club: Gwinnett College Campus  
**Clubs in Zone:** Conyers, Covington, Eatonton,  
Madison, Monroe, Oxford, Social Circle, Walnut Grove

### **ZONE 2 CHAIRPERSON**

Morgan Alexander  
164 Cottonbelle Drive  
Stockbridge, GA. 30281  
R: 678-507-9913  
Email: [mjalex1@gmail.com](mailto:mjalex1@gmail.com)  
Home Club: Chamblee-Lighthouse  
**Clubs in Zone:** Atlanta-Chinese American, Chamblee-Lighthouse,  
Decatur, La Vista, Lawrenceville, Norcross, North Decatur

### **ZONE 3 CHAIRPERSON**

Steve Williams  
PO Box 1002  
Alpharetta, GA. 30009  
R: 770-887-8478  
Email: [lswj@bellsouth.net](mailto:lswj@bellsouth.net)  
Home club: Forsyth County  
**Clubs in Zone:** Buford, Clermont North Hall, Dahlonega,  
Dawsonville, Forsyth County, Gainesville

### **ZONE 4 CHAIRPERSON**

Janice King  
6886 Woodlake Circle Young  
Harris, GA. 30582 R: 706-379-2612  
Email: [jmk1746@yahoo.com](mailto:jmk1746@yahoo.com)  
Home Club: Towns County  
**Clubs in Zone:** Clarksville, Clayton, Towns County, Union County

### **ZONE 5 CHAIRPERSON**

Daryl L. West 2357 Eliam Road  
Elberton, GA. 30635  
R : 706-498-2606  
C: 706-283-2854  
Email: [me@darylwest.net](mailto:me@darylwest.net)  
Home Club: Elberton  
**Clubs in Zone:** Elberton, Carnesville, Hartwell,  
Lavonia. Martin, Royston-Franklin Springs, Toccoa

### **ZONE 6 CHAIRPERSON**

Gay Bradley  
219 Jacob Drive  
Hoschton, GA. 30548  
R: 706-654-5693  
Email: [gbradley@acuonline.org](mailto:gbradley@acuonline.org)  
Home Club: Jefferson  
**Clubs in Zone:** Athens, Auburn-Carl, Commerce,  
Jefferson, West Jackson, Winder, Winder Noon

### **ZONE 7 CHAIRPERSON**

Bonnie Martin  
456 May Road  
Thomson, GA. 30824  
R: 706-595-5176  
Email: [bonjmartin@att.net](mailto:bonjmartin@att.net)  
Home Club: Thomson-Camellia City  
**Clubs in Zone:** Grovetown, Lincolnton, Thomson,  
Thomson-Camelia City, Union Point, Washington

### **ZONE 8 CHAIRPERSON**

Teresa Dove  
1021 Bullock Mill Road Danielsville, GA. 30633  
R: 706-766-6965  
Email: [teresadove@windstream.net](mailto:teresadove@windstream.net)  
Home Club: Comer  
**Clubs in Zone:** Athens Classic City, Athens Heritage,  
Oconee, Ogelthorpe County, Colbert, Comer

### **ZONE 9 CHAIRPERSON**

Bonnie Linscott  
2836 Abilene Trail  
Snellville, GA 30078  
R: 770-972-4291  
C: 404-680-3291  
Email: [bonhome@bellsouth.net](mailto:bonhome@bellsouth.net)  
Home Club: Snellville  
**Clubs in Zone:** Lilburn, Loganville,  
Loganville Legacy, Snellville

**Zone Advisory Meetings:** At least **three Zone Advisory Meetings** should be held in the 2016 – 2017 Lions year. The first should be held after 1<sup>st</sup> Cabinet meeting in August, the second in late September/October just before the 2<sup>nd</sup> Cabinet meeting, and the third in February or March just before the 3<sup>rd</sup> Cabinet meeting. It is highly recommended that the 2<sup>nd</sup> or 3<sup>rd</sup> meeting be a joint meeting with another zone. **Club Presidents and Secretaries** are expected to attend these meetings and other Club Members are also **ENCOURAGED** to attend.

**District Convention:** A District Convention will be held in March 2017. **ALL** voting delegates from each Club are expected to **ATTEND** in order to elect candidates for the offices of District Governor, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governor, District Librarian and District Director of Lighthouse.

